

AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): George POSTHUMA

Docket No.

LVIP:118 US

Application No. 10/525,480	Filing Date 02/24/2005	Examiner Unsu JUNG	Customer No. 24041	Group Art Unit 1641	Confirmation No. 7530
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Invention: DEVICE AND METHOD FOR CARRYING OUT IMMUNOLOGICAL MARKING TECHNIQUES FOR THIN-SECTIONED TISSUE

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	36 -	36 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. in the amount of

A check in the amount of to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0822

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

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Signature

Dated: September 22, 2005

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

September 22, 2005

(Date)

Signature of Person Mailing Correspondence

C. Paul Maliszewski

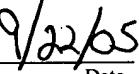
Typed or Printed Name of Person Mailing Correspondence



U.S. Patent Application No. 10/525,480
Amendment dated: 9/22/2005
Reply to Office Action of September 07, 2005
Attorney Docket No. LVIP:118US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **George POSTHUMA**
Application No.: **10/525,480**
Filed: **02/24/2005**
Examiner: **Unsu Jung**
Group Art Unit: **1641**
Confirmation No.: **7530**

<u>Certificate of Mailing</u>	
I certify that this Amendment is being transmitted by First Class Mail to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, under 37 CFR §1.8 on September 22, 2005.	
	
C. Paul Malszewski Date	

For: **DEVICE AND METHOD FOR CARRYING OUT IMMUNOLOGICAL MARKING TECHNIQUES FOR THIN-SECTIONED TISSUE**

AMENDMENT AND RESPONSE TO LACK OF UNITY REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This paper is in response to the Official Action of September 07, 2005.

Please amend the application as follows:

Amendments to the claims are reflected in the listing of claims which begins on Page 2 of this paper.

Remarks/Arguments begin on Page 8 of this paper.